



*Anderson Marsh State
Historic Park
Turns 30 Years Old This Year
And
You're Invited to the Party!*

When: Saturday, August 11, 2012, 8:30 a.m. - noon

Where: At the Park, Hwy 53 between Lower Lake & Clearlake

*Hosted by: Anderson Marsh Interpretive Association
(AMIA)*

It has been 30 years since California State Parks purchased and opened Anderson Marsh State Historic Park, making it possible for local residents and Lake County visitors to enjoy this rich natural, historical and cultural treasure.

Please join us in celebration. A full morning of activities has been planned and we invite you to participate in any or all of the scheduled events.

8:30 a.m. – Guided nature walk. Meet in the parking lot at 8:15. Bring your binoculars and see what summer has brought to the Park. The walk is ADA accessible.

10:00 a.m. – “Music on the porch” and Ranch House open house. After the nature walk, Don Coffin and friends will be pickin’ and singin’. AMIA volunteers will be in the Ranch House to share their knowledge about the history of the House and those who lived there.

10:45 a.m. – Presentations and Keynote Speaker. AMIA will present certificates of appreciation to outstanding donors, volunteers and members. Dr. John Parker, instrumental in the founding of Anderson Marsh State Historic Park, will give a history of the Park and why it is so important that we preserve and maintain this Lake County treasure for future generations.

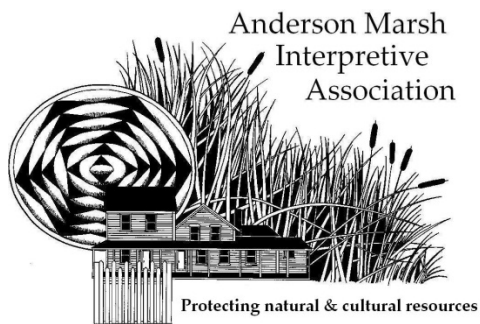
And there will be an update about how we are doing on our campaign to keep Anderson Marsh State Historic Park open and accessible to the public.

11:15 a.m. to noon – More music, refreshments and anniversary cake. A chance to get together and talk with other Park supporters.

If not needed elsewhere, the REACH medivac helicopter will be there for kids of all ages to take a tour!

Bring a lawn chair if you wish.

Please let us know if you will be able to attend so that we'll know how big a cake to get!!



~~~~~  
Anderson Marsh Interpretive Association  
PO Box 672  
Lower Lake, CA 95457  
Tele: 707.995.2658  
email: [info@andersonmarsh.org](mailto:info@andersonmarsh.org)  
[www.andersonmarsh.org](http://www.andersonmarsh.org)